**NON-MATERIAL AMENDMENTS APPLICATION**

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| **REQUIREMENTS** | **Included**  **Y/N** | **If not, why not** |
|  |  |  |
| **Completed application form, signed and dated** |  |  |
|  |  |  |
| **Correct fee** |  |  |
|  | | |
| **Comparison Plans/Drawings** (showing the approved plans/drawings against the amended plans/drawings with the differences annotated. The drawings shall follow the scales and requirements as per the originating application) |  |  |
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| **Supporting information** (plans/drawings and statement setting out why the amendment sought is considered to be non-material) |  |  |

22/12/2022