**PLANNING IN PRINCIPLE APPLICATION**

|  |  |  |
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| **REQUIREMENTS** | **Included**  **Y/N** | **If not, why not** |
|  |  |  |
| **Completed application form, signed and dated** (including period for which consent is sought) |  |  |
|  |  |  |
| **Correct fee** |  |  |
|  |  |  |
| **Location Plan**   * At a scale of either 1:1250 or 1:2500 * Based on an up-to-date Ordnance Survey map * North point to be clearly shown * Application site edged in red * Other land in the ownership of the applicant and adjoining the application site or nearby should be edged in blue * Where possible at least two named roads should be shown |  |  |
|  | | |
| * **Plans and/or documentation, including a planning statement to support the proposal** |  |  |

22/12/2022