**PLANNING IN PRINCIPLE APPLICATION**

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| **REQUIREMENTS** | **Included****Y/N** | **If not, why not** |
|  |  |  |
| **Completed application form, signed and dated** (including period for which consent is sought) |  |  |
|  |  |  |
| **Correct fee** |  |  |
|  |  |  |
| **Location Plan** * At a scale of either 1:1250 or 1:2500
* Based on an up-to-date Ordnance Survey map
* North point to be clearly shown
* Application site edged in red
* Other land in the ownership of the applicant and adjoining the application site or nearby should be edged in blue
* Where possible at least two named roads should be shown
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| * **Plans and/or documentation, including a planning statement to support the proposal**
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 22/12/2022