**South Derbyshire District Council Local Green Spaces**

**Main Modifications Representation Form**

Please submit a separate form for each Main Modification that you wish to comment on. Comments should only relate to the identified Main Modifications and/or the Sustainability Appraisal Addendum. The Main Modifications and Sustainability Appraisal documents can be found at: [www.southderbyshire.gov.uk/localgreenspaces](http://www.southderbyshire.gov.uk/localgreenspaces)

**All comments should be submitted by 17th March 2020 at 5pm.**

Please return this questionnaire to South Derbyshire District Council:

Email: planning.policy@southderbyshire.go.vuk

Post: Planning Policy, Planning Services, South Derbyshire District Council Civic Offices, Civic Way, Swadlincote, Derbyshire, DE11 0AH



All information provided will be treated in confidence and in accordance with the Data Protection Act 1998.  We will only use the information to develop the Core Strategies for Derby HMA, which forms part of our Local Development Frameworks.  As a part of the reporting process for this consultation only your name, organisation and comments will be published where this information is given.

**Part A – Your Contact Details**

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*If you are an agent, please specify the name of the organisation you are representing.*

**Name**

**Organisation**

**Address (including postcode)**

**Telephone number**

**E-mail address**

**Part B – Your Representation**

***Please use a separate form for each representation you wish to make.***

**Q1)To which Main Modification does this representation relate?**

**Legal Compliance and soundness**

**Q2) Do you consider the Modification is …**

Legally Compliant (including Duty to co-operate) Yes [ ]  No [ ]

Justified Yes [ ]  No [ ]

Positively Prepared Yes [ ]  No [ ]

Consistent with national policy Yes [ ]  No [ ]

*(Continue on a separate sheet if necessary)*

**Q3) Please specify the reasons for your answer**

**Suggested Change**

**Q4) If relevant, please set out the changes you consider necessary to make the Main Modification legally compliant and/or sound. Any revised wording of the policy or text would be helpful. Please be as precise as possible.**

*(Continue on a separate sheet if necessary)*

**Sustainability Appraisal**

**Q5) The Sustainability Appraisal Addendum includes an appraisal of the likely significant effects of the proposed Modifications. Please provide any comments on the Sustainability Appraisal below:**

*(Continue on a separate sheet if necessary)*

Click here to enter text.

**I would like to be notified of the following events (please tick those that apply)**

1. That the person appointed to carry out the examination has published

 their report. ☐

1. That the Local Green Spaces Plan has been formally adopted by the Council☐

**Privacy Notice**

**How is your information used?**

Your representation will be forwarded in full to the Inspector.

Representations will be made available in hard copy and on the examination webpage following the close of the consultation however personal details (address, signature and contact details) will NOT be made publicly available but will be kept in a secure database and used to notify you of the Plan’s progress as requested.

**Who has access to your information?**

South Derbyshire District Council Planning Services. This information is not shared with any other department or agency, will not be sold and will not be used for any other purpose.

*For further information, please visit our Privacy section of our website at* [*www.southderbyshire.gov.uk/privacy*](http://www.southderbyshire.gov.uk/privacy) *where you can see a full copy of our privacy notice. Alternatively, you can request a hard copy by telephoning 01283 595752.*